#### Submitted:

Tuesday, October 30, 2018

3:54:27PM CDIAC #: 2014-1254

#### STATE OF CALIFORNIA MARKS-ROOS YEARLY FISCAL STATUS REPORT FOR AUTHORITY ISSUE

| TOR AUTHORITT ISSUE                     |             |
|---|-------------|
| Debt and Investment Advisory Commission | Fiscal Year |
| ol Mall, Room 400, Sacramento, CA 95814 |             |
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California Government Code Section 6599.1 requires that all issuers selling Marks-Roos bonds, which is part of the Marks-Roos Local Bond Pooling Act of 1985, after January 1, 1996 are required to report specific information to the Commission by October 30th of the current year and each year thereafter, until maturity.

\$0.00

| I. GENERAL INFORMATION  |   |      |  |  |
|---|---|------|--|--|
| A. Authority Issuer   | ABAG Finance Authority for Nonprofit Corporations |      |  |  |
| B. Name/ Title/ Series of Bond Issue Senior Issue Yes $\overline{X}$ No | 2014 Sr Ref Rev Bonds Subordinate Issue Yes       | No X |  |  |
| C.Project Name  | Windemere Ranch Series A                          |      |  |  |
| D. Date of Bond Issue   | 8/20/2014   |      |  |  |
| E. Original Principal Amount of Bonds                                   | \$31,805,000.00                                   |      |  |  |
| F. Reserve Fund Minimum Balance Required                                | Yes X Amount \$2,844,500.00                       | No 🔲 |  |  |
| G. Total Issuance Costs (Report Issuance Costs of                       | \$0.00<br>nly at initial filing)                  |      |  |  |
| II. FUND BALANCE FISCAL STATUS  |   |      |  |  |
| Balances Reported as of:  | 6/30/2018   |      |  |  |
| A. Principal Amount of Bonds Outstanding                                | \$28,395,000.00                                   |      |  |  |
| B. Total Bond Reserve Fund  | \$2,880,870.61                                    |      |  |  |
| Bond Reserve Cash \$2,880,870.61  | Bond Reserve Surety Bond \$0.00                   |      |  |  |

#### **III. AUTHORITY FINANCIAL INFORMATION**

C. Capitalized Interest Fund

A. Fees Paid for Professional Services (Annual Totals)

| 1. Type of Services | 2. Amount of Fees |  |
|---------------------|-------------------|--|
|                     | \$0.00            |  |
|                     | \$0.00            |  |
|                     | \$0.00            |  |
|                     | \$0.00            |  |
|                     | \$0.00            |  |

(Attach additional sheets if necessary.)

### B. Local Obligor

| 200a estigo.                         |  |   |  |  |  |
|--------------------------------------|--|---|--|--|--|
| 2. Bond Purchase (BP)<br>or Loan (L) | Original Amount of Purchase/Loan (from Authority Issue)  | Administration Fee (Charged to LOB) this FY   |  |  |  |
| BP<br>BP<br>BP                       | \$\$15,000,000.00<br>\$30,235,000.00<br>\$104,520,000.00 | \$\$0.00<br>\$0.00<br>\$0.00  |  |  |  |
|                                      | or Loan (L)  BP BP                                       | or Loan (L)  Purchase/Loan (from Authority Issue)  BP \$\$15,000,000.00 \$30,235,000.00 |  |  |  |

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| Fiscal Year         |

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| C. Investment Co<br>1. Terms of Inv<br>a. Final Ma          | vestment Contracts  |            |                  |            |    |  |
|---|---|------------|------------------|------------|----|--|
| b. Other (se  | ee Guidelines for explanation)  |            |                  |            |    |  |
|   |   |            |                  |            |    |  |
|   |   |            |                  |            |    |  |
| 2. Commission   | n/Fee for Contract Total  | \$0.00     |                  |            |    |  |
| 3. Interest Ear   | nings on Contract Current   | \$0.00     |                  |            |    |  |
| D. Does this Age  | ncy participate in the County's Tee                                       | eter Plan? | Yes              | X          | No |  |
| (Indicate reason for re                                     | and no longer subject to the Yearl<br>tirement)  Redeemed Entirely   Othe |            | filing requireme | nts.       |    |  |
| If Matured, indica  | te final maturity date:   |            |                  |            |    |  |
| If Redeemed Entirely, state refunding bond title & CDIAC #: |   |            |                  |            |    |  |
| and redemption d  | and redemption date:  |            |                  |            |    |  |
| If Other:   |   |            |                  |            |    |  |
| and date:   |   |            |                  |            |    |  |
| V. NAME OF PARTY  | COMPLETING THIS FORM  |            |                  |            |    |  |
| Name  | KRISTIN HARVEY  |            |                  |            |    |  |
| Title   | SENIOR CONSULTANT   |            |                  |            |    |  |
| Firm/ Agency  | NBS   |            |                  |            |    |  |
| Address   | 32605 TEMECULA PKWY, STE  | #100       |                  |            |    |  |
| City/ State/ Zip  | TEMECULA, CA 92592  |            |                  |            |    |  |
| Phone Number  | (951) 296-1997  |            | Date of Report   | 10/30/2018 |    |  |
| E-Mail  | KHARVEY@NBSGOV.COM  |            |                  |            |    |  |

### VI. COMMENTS:

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| 0 | cal Obligor (continued) |                                      |   |   |
|---|-------------------------|--------------------------------------|---|---|
|   | 1. Issuer/Borrower      | 2. Bond Purchase (BP)<br>or Loan (L) | Original Amount of Purchase/Loan (from Authority Issue) | Administration Fee (Charged to LOB) this FY |
|   |                         |                                      |   |   |
|   |                         |                                      |   |   |
|   |                         |                                      |   |   |
|   |                         |                                      |   |   |
|   |                         |                                      |   |   |
|   |                         |                                      |   |   |
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|   |                         |                                      |   |   |
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|   |                         |                                      |   |   |
|   |                         |                                      |   |   |