



# Association of Bay Area Governments

## CEQA Environmental Review Log

Issue No: 314 Sunday, August 15, 2010

A listing from the Association of Bay Area Governments of Projects Affecting The Nine-County San Francisco Bay Area

Guide to Listing: Project applications shown in the Newsletter are received and published monthly to notify local governments and other parties about programs requiring intergovernmental review and projects of special significance. For more information, call either the ABAG Clearinghouse at (510) 464-7993 or the contact person.

### Documents Received On Or After Sunday, August 01, 2010

| Due Date | County       | Impact Area | Documant Type | Document Title                                       | Lead Agency                       | Contact    | Phone          |
|----------|--------------|-------------|---------------|------------------------------------------------------|-----------------------------------|------------|----------------|
| 9/3/2010 | MULTI-COUNTY |             | Notice        | Rehabilitation of the Existing San Joaquin Pipelines | San Francisco Planning Department | Bill Wycko | (415) 558-6378 |

The SFPUC is proposing the Rehabilitation of the Existing San Joaquin Pipelines (project, or proposed project). This project consists of condition assessment, repair, rehabilitation, and maintenance of the existing San Joaquin Pipeline System. The San Joaquin Pipeline System is a part of the SFPUC's regional water system, providing water to the Bay Area from the Hetch Hetchy Reservoir in Yosemite National Park. It includes three large-diameter pipelines that carry water nearly 48 miles across the San Joaquin Valley, and connecting existing SFPUC facilities, the Oakdale Portal in western Tuolumne County, and the Coast Range Tunnel in western San Joaquin County. The San Joaquin Pipeline System traverses portions of Tuolumne, Stanislaus, and San Joaquin counties, including the cities of Riverbank and Modesto.

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|-----------|---------|--|--------|-------------------------------------------|-----------------------------------------------------------|-------------------|----------------|
| 9/30/2010 | Alameda |  | Notice | City of Oakland 2007-2014 Housing Element | City of Oakland Community and Economic Development Agency | Devan Reiff, AICP | (510) 238-3941 |
|-----------|---------|--|--------|-------------------------------------------|-----------------------------------------------------------|-------------------|----------------|

In accordance with State law, the City of Oakland (City) proposes to adopt a General Plan Amendment (GPA) for the Housing Element 2007-2014, as part of the City's General Plan. The City must accommodate 14,629 new housing units between January 2007 and June 2014 to meet its "fair share" of housing need, known as the Regional Housing Needs Allocation (RHNA). The City can accommodate the new housing without rezoning or further GPAs, through current opportunity sites, and with projects either built, under construction, approved or in predevelopment. Some Housing Sites may be on the Cortese List.

|  |         |  |            |                                  |                                       |                 |                |
|--|---------|--|------------|----------------------------------|---------------------------------------|-----------------|----------------|
|  | Alameda |  | DEIR Supp. | Pacific Commons Subarea 5 Retail | City of Fremont Community Development | Kellen Dickmann | (510) 494-4540 |
|--|---------|--|------------|----------------------------------|---------------------------------------|-----------------|----------------|

The proposed project is development of a 27-acre phase identified as Catellus Subarea 5 of Pacific Commons with a mix of retail commercial and entertainment uses. The applicant proposes a Planned District Major Amendment of the Pacific Commons Planned District and Master Plan to replace the currently entitled 1.3 million square foot office /R&D use with the proposed retail uses with a revised circulation plan; an amendment to the Pacific Commons Development Agreement to modify the agreement's existing terms" and a Vesting Tentative Map and Preliminary Grading Plan, and other associated permits necessary for the construction and operation of the facility. The development target year is 2011. Total development potential for Pacific Commons Planned District is reduced by approximately 920,000 square feet with the proposed Subarea 5 Retail Amendment.

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|-----------|--------------|--|--------|-------------------------|--------------------------------------------------------------|---------------|----------------|
| 9/10/2010 | Contra Costa |  | Notice | Dohse Minor Subdivision | Contra Costa County Department of Conservation & Development | Jennifer Cruz | (925) 335-1213 |
|-----------|--------------|--|--------|-------------------------|--------------------------------------------------------------|---------------|----------------|

The applicant proposes to subdivide a 19.57-acre parcel into three lots encompassing 5.16 acres (Parcel A), 5.87 acres (Parcel B) and 8.54 acres (Parcel C). The existing Scenic Easement located on the eastern portion of the property will remain on Parcel C. A request for variances to the required setbacks for retaining walls and work within the dripline of trees are included as part of the proposed project. The applicant is also proposing grading. Parcel B is already developed with a single-family residence and a barn. The single-family residence together with a driveway, leach field, septic tank, and accessory buildings and structures would eventually be built on each of the other lots. Therefore, the location of the building sites for Parcel A and C are identified on the Vesting Tentative Map (VTM).

| Due Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County              | Impact Area | Documant Type | Document Title                                             | Lead Agency                                                            | Contact                | Phone          |
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| 9/15/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Contra Costa        |             | Notice        | City of Antioch 2007-2014 Housing Element                  | City of Antioch, Community Development Department                      | Tina Wehrmeister       | (925) 779-7035 |
| <p>The Housing Element comprises one of the seven General Plan Elements mandated by the State of California, as expressed in Sections 65580 to 65589.8 of the California Government Code. State law requires that the Housing Element provide "an identification and analysis of existing and projected housing needs and a statement of goals, policies, quantified objectives, and scheduled programs for the preservation, improvement and development of housing."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |             |               |                                                            |                                                                        |                        |                |
| 9/1/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contra Costa        |             | Neg. Dec.     | Concord Housing Element Update                             | City of Concord-Planning Division                                      | Phillip Woods, Princip | (925) 671-3381 |
| <p>The project is a General Plan Amendment to update the Housing Element of the Concord 2030 Urban Area General Plan. The Housing Element Update includes a revised statement of goals, policies, quantified objectives, land inventory, and schedule of programs for the preservation, improvement and development of housing on a Citywide basis.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |             |               |                                                            |                                                                        |                        |                |
| 9/1/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contra Costa County |             | Notice        | City of Concord Housing Element Update                     | City of Concord                                                        | Phillip Woods          | (925) 671-3361 |
| <p>The City of Concord is updating the Housing Element. The Housing Element is the capter in the City's General Plan that discusses ways in which the City will meet its existing and projected housing needs. After conducting several City Council and Planning Commission Join Study Sessions, a Community Workshop and Focus Group meetings, the City prepared a Draft Housing Element Updating document</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             |               |                                                            |                                                                        |                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | San Francisco       |             | EIR Addenda   | Courtyard 2 Projects (San Francisco International Airport) | San Francisco Planning Department                                      | Don Lewis              | (415) 575-9095 |
| <p>The proposed Courtyard 2 Projects would be comprised of four component activities: 1) Relocation of the FAA ATCT Facility. 2) Demolition of the Existing T2 office space and the FAA ATCT and associated office and mechanical space. 3) Construct a pre-security and post-security connector for passenger circulation. 4) Relocate T1 restroom and concession space.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |             |               |                                                            |                                                                        |                        |                |
| 8/30/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | San Francisco       |             | Notice        | The Better Streets Plan                                    | San Francisco Planning Department                                      | Devyani Jain           | (415) 575-9051 |
| <p>The Better Streets Plan (Proposed Project) describes a vision for the future of San Francisco's pedestrian environment and would involve adoption of a set of citywide streetscape and pedestrian policies and guidelines to help accomplish this vision. The Planning Department, San Francisco Metropolitan Transportation Agency (SFMTA), Department of Public Works (DPW), and San Francisco Public Utilities Commission (SFPUC) are joint project sponsors of the proposed project, on behalf of the City and County of San Francisco. The proposed project seeks to balance the needs of all City street users. The proposed project identifies goals, objectives, policies and design guidelines, as well as future strategies to improve the pedestrian realm in San Francisco. For the proposed project, pedestrian areas mainly include sidewalks and crosswalks, but in some instances also include portions of the roadway. The proposed project does not focus on roadway or vehicle travel characteristics. The project would involve implementation of the proposed standard and option streetscape improvements.</p> |                     |             |               |                                                            |                                                                        |                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Santa Clara         |             | Notice        | Alco Iron and Metals Co.                                   | City of San Jose-Department of Planning, Building and Code Enforcement | Jode Clark             | (408) 535-3555 |
| <p>Special Use Permit to convert an existing warehouse to a metals recycling facility on a 1.8 gross acre site. The project is located in Council District 4.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |             |               |                                                            |                                                                        |                        |                |
| 9/3/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Solano              |             | Plan          | Fairfield Train Station Specific Plan                      | City of Fairfield - Community Development Department                   | Dave Feinstein         | (707) 428-7448 |
| <p>The Specific Plan proposes the development of a transit-oriented community. The preliminary Land Plan for the project is shown in the attached exhibit (map). As shown by the Land Plan, a variety of lands uses are proposed including residential, industrial, commercial, parks, schools, public facilities and open space uses. Approximately half of the Specific Plan area would be designated as open space by the Specific Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |               |                                                            |                                                                        |                        |                |
| 9/7/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sonoma              |             | Notice        | Countywide Housing Rehabilitation Program                  | Sonoma County Community Development Commission                         | Mark King              | (707) 565-7500 |
| <p>Renovations and/or accessibility modifications to single family homes, mobile homes or individual units in a multi-family structure occupied by low- and moderate-income households, including the installation of Earthquake Resistant Bracing Systems on mobile homes.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |               |                                                            |                                                                        |                        |                |